

*Abstract:* In my talk I discuss how Wittgenstein's conception of the relationship between intentional phenomena and the objects, at which they are directed, developed from the *Tractatus* to the *Philosophical Investigations*. I then reject a criticism of Wittgenstein's later conception of that relationship recently advanced by Tim Crane (in Crane 2010). I conclude by raising some concerns about Wittgenstein's later views that strike me as better founded than Crane's criticism.