

My presentation considers phenomenological questions concerning the egological structure of consciousness. Recently, Dan Zahavi has drawn on Husserl to develop the concept of “minimal self.” I will argue that this concept is compatible with Husserl’s considerations on the pure self, but that in Husserl’s later works the pure self is thought to be a structure of consciousness of the shared world. Self and world stand in a reciprocal interdependence that also expresses in the interrelatedness of disturbances of the personal self and its interactions with others.