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The focus of my talk is on the claim that 'fundamentality entails modal freedom' (FEMF), that is, that the fundamental entities are modally free of each other in a sense to be clarified. While FEMF is initially attractive, I will argue that the reasons for believing it come down to mere intuition. In particular, I will consider a series of indirect and direct routes to FEMF, including Hume's dictum and various assumptions about the nature of fundamentality.