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A broadly Kantian approach to giving an account of the nature and source of modality starts with the nature of thought and objective thought. This is to be contrasted with many alternative accounts of modality that take *being* as their starting point. In this talk, I want to compare how these two approaches fair in the face of what I take to be important desiderata for a theory of modality. These concern important features of logical modality and its relation to metaphysical modality. I will argue that both approaches face difficulties in accounting for all of these features, but that ultimately the Kantian approach—starting from thought, not being—wins out.