in: Elif Özmen und Julian Nida-Rümelin (Hrsg), Welt der Gründe, Hamburg 2012, 914-922.

BEYOND ASSIMILATIONISM AND DIFFERENTIALISM. COMMENT ON GLOCK

In a number of articles, Hans-Johann Glock has argued against the »lingualist« view that higher mental capacities are a prerogative of language-users. He has defended the »assimilationist« claim that the mental capacities of humans and of non-human animals differ only in degree. In the paper under discussion, Glock argues that animals are capable of acting for reasons, provided that reasons are construed along the lines of the new »objectivist« theory of practical reasons.

- 1. Humans as paradigm cases
- 2. On similarities and differences
- 3. Differences in kind and differences in degree
- 4. The case against lingualism: Who is begging the question?
- 5. Acting for reasons can objectivism about practical reasons help?